

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE
WITH
THE HOLY EUCHARIST - RITE II
The Fourth Sunday of Easter
April 21, 2024
10:45 A.M.**

We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.

If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.

Please remember to sign our Guest Book located at the front doors following worship.

For ease of use, this service leaflet contains the congregational portions of the liturgy.

A book to write your prayer requests in is located on the Prayer Desk in the Narthex.

Please pick up an instrument from the Narthex as you enter the Church

Welcome to St. Augustine of Canterbury Episcopal Church!

We appreciate you joining us in the worship of the risen Lord during these fifty days of Easter.

The Paschal feast is the grand baptismal celebration of our sharing in Christ's death and resurrection. Easter is our living out of our baptism in mission, living as the joyful body of Christ in the world. Resurrection is not a past event. Easter is now, present tense. Christ is risen. Since Jesus is alive, he is present to the human heart. Easter's challenge is to look at renewal in our midst to look at ourselves, the baptized, all of us marked by the redeeming cross of Christ.

This joy calls us beyond our fears and confusion into the light of day. There is a growing awareness that we are called out of comfort zones to claim and proclaim the power of the resurrection. We are offered a vision of the power of God's abundant, steadfast, and irrepressible love. We see a God who is truly the beginning and the end, calling us to live in love and unity with each other in a world made radically new by the resurrection of Jesus. Death is defeated, we can live lives of new possibilities, fashion a world of peace and hope, and cherish each other as the gift we are.

During these seven weeks of celebrating the reality of the Risen One in our midst, we do so by experiencing in unbridled joy the mystery and wonder of the Word proclaimed and the Sacraments shared.

You will notice the attention given to what we do in our corporate worship during this time of the Church year. It is a time when we "pull out the stops" and "put on our best." The proclamation of the word is done in the power of the Spirit. Our music has an uplifting tone that seeks to send the soul soaring. And, the church is infused with the fragrance of flowers, vivid colors, and regal splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: “My Jesus, I Love Thee”

William R. Featherston

Welcome & Announcements

See insert

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the tolling of the bell, please stand, face the entrance and play your instruments until the gong sounds.

Opening Acclamation

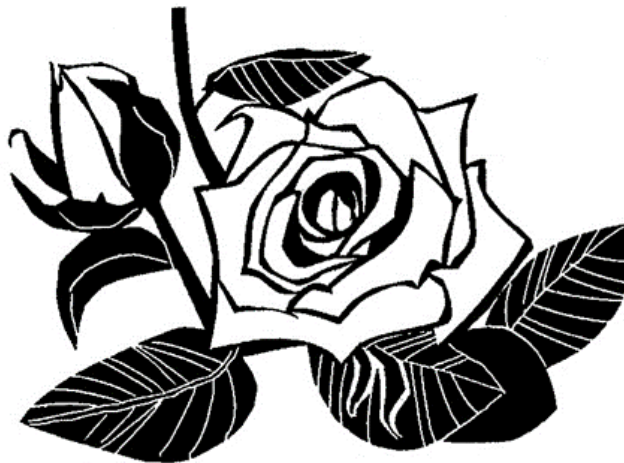
Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

During the singing of the Gathering Song, the congregation is sprinkled with flowers as a sign and symbol of forgiveness, renewal and resurrection.



Gathering Song: "Christ the Lord Is Risen Again"

Text: *Michael Weisse*

Tune: *Scott Chard*



Christ the Lord is risen a - gain! A - le - lu - ia!
He who gave for us his life, A - le - lu - ia!
He who bore all pain and loss, A - le - lu - ia!



Christ has bro - ken ev - ery chain! A - le - lu - ia!
who for us en - dured the strife, A - le - lu - ia!
com - fort - less up - on the cross, A - le - lu - ia!



Now through all the world it rings that the Lamb is King of kings.
takes our sins and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - t'ry o'ere the grave.



Christ our Pas - chal lamb in - deed, A - le - lu - ia!



Gathering Song: “Lord I Lift Your Name on High”

Rick Founds

Lord I lift your name on high!
I'm so glad You're in my life!

Lord I love to sing your praises!
I'm so glad You came to save us!

You came from heav - en to earth to show the way from the earth
to the cross my debt to pay from the cross to the grave
from the grave to the sky Lord I lift your name on high!

The image shows a musical score for the hymn "Lord I Lift Your Name on High" in G major (one sharp). It consists of five staves of music with lyrics underneath. The first two staves are the main melody, and the last three staves provide a more rhythmic accompaniment. The lyrics are: "Lord I lift your name on high! I'm so glad You're in my life! Lord I love to sing your praises! I'm so glad You came to save us! You came from heav - en to earth to show the way from the earth to the cross my debt to pay from the cross to the grave from the grave to the sky Lord I lift your name on high!"

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children in the third grade and under are invited to follow the "Lenten cross" and attend Children's Chapel. They will return during the Peace.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: 1 John 3:16-24

Lector A Reading from the First Letter of John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: "Good Shepherd, We are Not Alone"

Text: *Carolyn Winfrey Gillette*
Tune: *Maryton* by *H. Percy Smith*



Good Shep - herd, we are not a - lone, for you pro -
An - oth - er shep - herd might turn back and flee at
A thief may well de - stroy and steal, but you, Good
You gath - er sheep from far and wide, from folds we



tect and love your own. And we, re - spond - ing
dan - ger's first at - tack; but you laid down your
Shep - herd, save and heal. You lead your sheep to
know and from out - side. One flock, one Shep - herd,



know your voice; we hear you call - ing and re - joi - ce.
ver - y life, a lov - ing shep - herd's sac - ri - fice.
pas - ture land, to life a - bun - dant, by your hand.
there will be, a lov - ing, blest com - mu - ni - ty.

Please remain standing.

Holy Gospel: John 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

During the singing of the Gospel Acclamation, we will follow the ancient Jewish tradition. The Word will be processed throughout the congregation. Everyone is invited to honor the Word with either a kiss, touch, or a bow.

Gospel Response: "Zimbabwe Alleluia"

D. Maraire, arr. P. Matsikenyiri



Please be seated.

Sermon

The Reverend Dr. James Detrich



Please stand at the sound of the bell.

Creed: "The Apostles' Creed"

Timothy Dudley-Smith/Hymn to Joy

We be - lieve in God the Fa - ther God al - might - y by whose plan
Christ who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one church be - low, a - bove;
earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.
We be - lieve in Christ the Sa - vior, Son of God in hu - man frame.
We be - lieve in Je - sus ris - en heav - en's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend,
Vir gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge He comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Prayers of the People: Form IV

Leader Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name
may be united in your truth,
live together in your love,
and reveal your glory in the world.

Leader *People*
Lord, in your mer - cy, **Hear our prayer.**

Leader Guide the people of this land, and of all the nations,
in the ways of justice and peace;
that we may honor one another
and serve the common good.

Response

Leader Give us all a reverence for the earth as your own creation,
that we may use its resources rightly
in the service of others
and to your honor and glory.

Response

Leader Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them,
and love one another as he loves us.

Response

Leader Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles,
and bring them the joy of your salvation.

Response

Leader We commend to your mercy all who have died,
that your will for them may be fulfilled;
and we pray that we may share with all your saints
in your eternal kingdom.

Response

Presider Almighty God, to whom our needs are known before we ask: Help us to ask what accords with
your will; and those good things which we dare not, or in our blindness cannot ask, grant for
the sake of your Son Jesus Christ our Lord.

People **Amen.**

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly
drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or
go to “bit.ly/GiveSAC” in your browser and follow the instructions.*

Thank You.



Offering in Song: “My Shepherd, Lord
“The Lord My God My Shephard Is”

Text: *F. Bland Tucker*
Tune: *Scott Chard*

The congregation stands as the gifts are brought forward.

Presentation Song: “I’m Gonna’ Sit At the Welcome Table”

Trad. American -African American folk song

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the song. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The lyrics are: I'm gon-na sit at the wel - come ta - ble. I'm gon-na sit at the wel - come ta - ble one o' these days I'm gon-na sit at the wel - come ta - ble. Gon-na sit at the wel - come ta - ble one o' these days.

I'm gonna feast on milk and honey,
I'm gonna feast on milk and honey one o' these days.
I'm gonna feast on milk and honey.
Gonna feast on milk and honey one o' these days

All God's children gonna sit together,
All God's children gonna sit together one o' these days.
All God's children gonna sit together.
All o' God's children gonna sit together one o' these days

Please remain standing.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord**

Presider Let us give thanks to the our Lord God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

Schubert

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might _____

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might _____

Heav'n and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord _____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.
 Kindly let the usher know if you need the clergy to bring the bread to you.
 If you wish to only receive a blessing, cross your arms over your chest.

Prayer Corner

After receiving Communion, please feel free to go to one of the two “Prayer Corners”
 for a time of personal prayer and reflection.

Communion Meditation: “One of the Names of Love Is Mine”

Rosalyn Kalmar

Post Communion Hymn: “The King of Love My Shepherd Is”

Text: Henry Williams Baker

Tune: Dominus Regit Me, John Bacchus Dykes



The King of love my shep - herd is, whose
 Where streams of liv - ing wa - ter flow, my
 In death's dark veil I fear no ill with
 Thou spread'st a ta - ble in my sight; thy
 And so through all the length of days thy



good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul he lead - eth, and where the ver - dant
 thee, dear Lord, be - side me; thy rod and staff my
 unc - tion grace be - stow - eth; and oh, what trans - port
 good - ness fail - eth nev - er: Good shep - herd, may I



I am his, and he is mine for ev - er.
 pas - tures grow, with food ce - le - tial feed - eth.
 com - fort still, thy cross be - fore to guide me.
 of de - light from thy pure chal - ice flow - eth.
 sing thy praise with - in thy house for - ev - er.

+ THE SENDING RITE +

Post-Communion Prayer *Evangelical Lutheran Worship*

Presider Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

Benediction

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

People **Amen.**

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you eternal inheritance.

People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Deacon Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia!**

Voluntary: "Hornpipe"

G.F. Handel

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

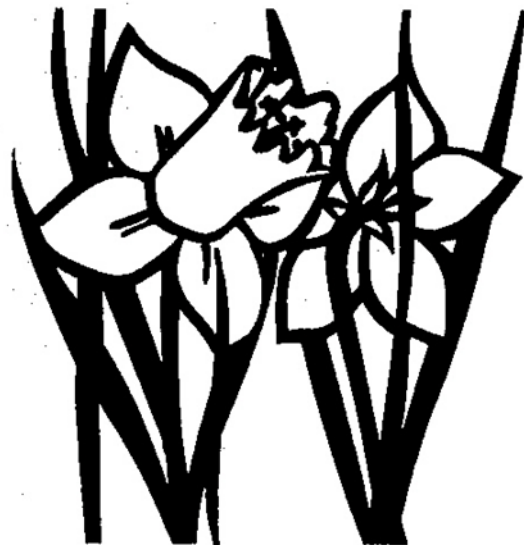
People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ PRAYER LIST +

For those with medical issues and other needs or concerns: *Karen West, Iranice Tavares, Anil B., MaryAnn Rule, Courtney McNatty, Mark Ackerman, WB, Lois Muran, The Goforth Family, Fred Winters, Marsha Cayton, Mark, Coby Martinez, Antonia Dueñaz, Felix Beltran, Stephanie Inselman, The Womack Family, Glenn Boyer, Richard Stuhr, Robby Housh, Les Midyette, Karen West, Ann Merritt, Shiloh Kile & Will Having, Edward, Seth, Debra Krausse, Kate, Vicky Saenz, Ted Osumi, Nahomi Gudino, Scott Mills, Lee Johnson, Kelly St. Pierre, Vicky Pando, Pamela, Shon Lane, Christie & family, Saenz family, Sherry Ziska, Mary Andrews, Charlotte Cascio, Heather Ingersoll.*

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.*

Birthdays this week: *Marina Jones, Karen Johnston, Elizabeth Covell, Laurel McLoughlin, Zoe Alsay, Robin Cooper-Jackson, Madison Current.*



+ MINISTERS OF THE LITURGY +

Today, April 21, 2024, at 10:45 AM - The Fourth Sunday of Easter

Presider: The Reverend Joseph Alsay

Preacher & Assisting Priest: The Reverend Dr. James Detrich

Deacon: Mary Ann Coffman

Lay Eucharistic Ministers: Sara Kyte, Jay Kyte & Tim Andrews

Lector: Dennis Shockley

Acolytes: Zipporah Alsay, Alex Womack, Zoe Alsay

Staff Musicians: Scott Chard, Guy Nembhard & Sarah Hunsucker

Organist: Patrick Hays

Trumpet: Randy Polk

Oblation Bearers: Patsy Hollingsworth & Claudia Estrada

Greeters: Jeanne Lowrey, Dennis Shockley & Adona Haase

Usher: Rick Inselman

Altar Guild: Patsy Hollingsworth & Janet Wells

Camera Crew: Bri McGhee

Sound: Eric Brinley

Cover Art: wonderopolis.org

Divider Art: freepik.com

+ THIS IS OUR STORY +

∨ and R̄ are the symbols for “versiculum” (main composition) and “responsum” (refrain), and they are used in psalms, canticles (an example is found on p 97 of the *Book of Common Prayer*), and responsorial prayers. A versicle is the first half of a preces, said or sung by an officiant or cantor and answered with a said or sung response by the congregation or choir. One of the most familiar examples of this is, “Alleluia, Christ is risen.” answered by “The Lord is risen indeed. Alleluia.” Their are other examples of this format scattered throughout our services. According to our *Book of Common Prayer*, psalms can be said or chanted in several formats. Direct recitation is the reading of a whole psalm in unison. Antiphonal recitation is the verse-by-verse alternation between groups, between the minister and the congregation, between the choir and the congregation, or between the two sides of the congregation concluding with the Gloria Patri. Responsorial recitation is chosen by some churches. In this format a refrain is first sung by a cantor and repeated by the congregation. The cantor then sings several verses from the psalm interspersed by a reprise of the refrain by the congregation.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Part-Time Assisting Priest for Christian Formation & Families: The Reverend Dr. James Detrich

Deacon: The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: Michael Johnston

Jr. Warden: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: John Fink, Jay Kyte, Valerie Hall, Valerie Lewis,
Scott Myers, Jason Seabolt, Jim Ferguson, Reggie Christian, Chris Poole, John Potter

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector	Tuesday -Thursday 10:00 AM - 5:00 PM
Father James Detrich, Part-Time Assisting Priest	Wednesday 9:00 AM. - 1:00 PM
Coleen Christian, Admin Assistant	Tuesday -Friday 9:00 AM - 1:00 PM

AFTER HOURS CONTACT

Father Joseph	Cell: 405-365-3226	Email: fatherjoe@sac-okc.org
Father James Detrich	Cell: 972-522-8190	Email: james.detrich@me.com
Michael Johnston, Sr. Warden	Cell: 214-629-6422	Email: seniorwarden@sac-okc.org
Bill Kenney, Jr. Warden	Cell: 405-620-2438	Email: juniorwarden@sac-okc.org